# **APPENDIX-IX**

# MANDATORY PUBLIC DISCLOSURE

## A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	CAMBRIDGE INTERNATIONAL ENGLISH MEDIUM SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)		
3	SCHOOL CODE (IF APPLICABLE)		
4	COMPLETE ADDRESS WITH PIN CODE	406/9, WADHE, WADHE, SATARA , MAHARASHTRA - 415011	
5	PRINCIPAL NAME	Mrs. ROHINI RAJENDRA CHAVAN	
6	PRINCIPAL QUALIFICATION	M.A. Bed	
7	SCHOOL EMAIL ID	nvdisale@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9850301779	

# **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.cambridgeschoolsatara.com/files/mpd/trust-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.cambridgeschoolsatara.com/files/mpd/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.cambridgeschoolsatara.com/files/mpd/RTE- Marathi.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.cambridgeschoolsatara.com/files/mpd/Building- Safety-Certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.cambridgeschoolsatara.com/files/mpd/Fire- Safety-Certi.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.cambridgeschoolsatara.com/files/mpd/self- certificate-new.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.cambridgeschoolsatara.com/files/mpd/Water- Drink-Safe-Certificate.pdf

# **NOTE**:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.cambridgeschoolsatara.com/files/mpd/Fee- Details-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.cambridgeschoolsatara.com/files/mpd/Yearly- Planer-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.cambridgeschoolsatara.com/files/mpd/School- Management-Committee-new.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.cambridgeschoolsatara.com/files/mpd/PTA-Committee-Certificate.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D: STAFF (TEACHING):

SL		INFORMATION	DETAILS
NO	0.		

1	PRINCIPAL	Mrs. ROHINI RAJENDRA CHAVAN
2	TOTAL NO. OF TEACHERS	20
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Tejashri Somnath Pawar
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Savita Deepak Shinde

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

# **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

# E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20

6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	